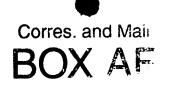


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## Docket No.: PF-0333-2 DIV

## Response Under 37 C.F.R. 1.116 - Expedited Procedure Examining Group 1642

Certificate of Mailing

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:  Mail Stop: AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 12, 2003  By: D. Ellis				
·	IN THE UNITED STATES PATE	 FNT AND TRADE	MARK OFFICE	S <sub>A</sub>
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  In re Application of: Bandman et al.  Title: HUMAN EXTRACELLULAR MATRIX PROTEINS  Serial No.: 09/836,561 Filing Date: April 16, 2001  Examiner: Huff, S. Group Art Unit: 1642  Mail Stop: AF  Commissioner for Patents				
			Ec.	MAY, VA
Title:	HUMAN EXTRACELLULAR MAT		J. J.	Su 9200
Serial No.:	09/836,561	Filing Date:	April 16, 2001	WER TO
Examiner:	Huff, S.	Group Art Unit:	1642	1000/202
Mail Stop: AF Commissioner for P.O. Box 1450 Alexandria, VA 22				<b>100</b>
TRANSMITTAL FEE SHEET				
Sir:  Transmitted herewith are the following for the above-identified application:				
<ol> <li>Return Receipt Postcard; and</li> <li>Notice of Appeal (1 pg.).</li> </ol>				
The fee has been calculated as follows:  X Fee for filing Notice of Appeal under 37 CFR 1.17(b):  X Please charge Deposit Account No. 09-0108 the amount of:  \$\frac{320.00}{320.00}\$				
The Commissioner is hereby authorized to charge any additional fees required under 37 CFR 1.16 and 1.17, or credit overpayment to Deposit Account No. 09-0108. A duplicate copy of this sheet is enclosed.				
	Res	pectfully submitted	,	
Date: 12	Nay 2003  Jan Reg	es M. Verna, Ph.D. y. No. 33,287 ect Dial Telephone:	Millia	-
3160 Porter Drive Palo Alto, Californ Phone: (650) 855- Fax: (650) 849-88	nia 94304 -0555		lulıllullullullullullull 27904	